

# MONADNOCK BROADBAND GROUP

## AGENDA

**January 31, 2022**  
3:00 p.m. to 4:30 p.m.

**Join Zoom Meeting**  
<https://us02web.zoom.us/j/84893668406>

**Meeting ID: 848 9366 8406 | Passcode: 301625 | Join by Telephone: 1-646-558-8656**

### **I. Welcome**

### **II. Cell Coverage Mapping Initiative**

*Brad Gorham and James Huth of [Cell Coverage Mapping](#) will describe an ongoing initiative to identify issues with wireless coverage around the United States. The initiative includes resources to promote data collection through a dedicated webpage, summary reports of collected results and the potential for technical assistance in working with wireless providers.*

### **III. NTIA IJA Broadband Programs & Listening Session**

*To help assess how future programs will be of use to Southwest NH, Julia Pulidindi, Broadband Program Specialist at the National Telecommunications and Infrastructure Administration (NTIA) has offered to provide an overview of the [Infrastructure Investment and Jobs Act](#) (IIJA) broadband programs which will be administered by the NTIA and gather feedback which will inform the implementation of the programs. Based on input provided by group members, SWRPC staff can assist in developing a draft list of potential feedback to submit as part of the [NTIA's request for comment](#) period (closing February 4<sup>th</sup>).*

### **IV. New Hampshire Department of Business and Economic Affairs**

*The NH Department of Business of Economic Affairs (BEA) has enhanced its capacity relative to broadband in the State. Department staff will provide a brief progress update.*

### **V. Legislative Updates**

*At least four bills have been identified this legislative session in New Hampshire relative to broadband (i.e. [SB 247](#), [SB 273](#), [SB 395](#) and [SB 445](#)). Additional federal legislation suggests that enhanced data and funding tools are on their way. Attendees are encouraged to consider coordinating on consolidated testimony, talking points and other logistics.*

### **VI. Member Updates**

*A chance to learn about what others are doing. Attendees are encouraged to describe activities related to addressing broadband and telecommunications challenges and opportunities.*

### **VII. Next Steps**

*Determine strategies for moving forward, coordination, collaboration, etc.*

### **VIII. Adjourn**